

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

5

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:05cr150-LSC	
DEFENDANT Ronnie Bennett Grissett, et. al.		TYPE OF PROCESS Preliminary Order Of Forfeiture	
NAME OF INDIVIDUAL, COMPANY, CORPORATION, OR SERVICE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Covington County Bank			
ADDRESS (Street or RFD, Apartment No., City, State and Zip Code) c/o Tom Lane, Registered Agent; 225 East Three Notch St; Andalusia, AL 36420			
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW UNITED STATES ATTORNEY OFFICE JOHN T. HARMON, AUSA P. O. BOX 197 MONTGOMERY AL 36101-0197		Number of process to be served with this Form 285	1
		Number of parties to be served in this case	1
		Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

05-DEA-459655

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 02/16/06
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk K. Chavira	Date 2/17/06
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I hereby certify and return that ☒ I have personally served, ☐ I have legal evidence of service, ☐ I have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above) Wendy Butler - Comptroller	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 4/27/06
	Time 1:05 pm
	Signature of U.S. Marshal or Deputy C. J. Tatum

Service Fee \$45.00	Total Mileage Charges including endeavors \$3.56	Forwarding Fee \$	Total Charges \$48.56	Advance Deposits \$	Amount owed to U.S. Marshal* or (Amount of Refund*) RETURNED AND FILED
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REMARKS:
8 rehs changed

MAY - 4 2006

PRIOR EDITIONS
MAY BE USED

TRIPLE COPIES

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FORM USM-285
Rev. 12/15/80
Updated 01/00
CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.